

THE RULERS OF RUSSIA

NEW AND ENLARGED EDITION

“For them (the peoples of the Soviet Union) We cherish the warmest paternal affection. We are well aware that not a few of them groan beneath the yoke imposed on them by men who in very large part are strangers to the real interests of the country. We recognise that many others were deceived by fallacious hopes. We blame only the system with its authors and abettors who considered Russia the best prepared field for experimenting with a plan elaborated years ago, and who from there continue to spread it from one end of the world to the other.” (Encyclical Letter of Pius XI, *Divini Redemptoris*, on Atheistic Communism.)

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NOTE.—*This pamphlet is a reprint, with some additions, of an article published in THE IRISH CATHOLIC, on February 10th, 1938.*

IN THIS PAMPHLET I present to my readers a number of serious documents which go to show that the real forces behind Bolshevism in Russia are Jewish forces, and that Bolshevism is really an instrument in the hands of the Jews for the establishment of their future Messianic kingdom. Since Bolshevism, on its own confession, does not intend to remain within the narrow limits of any one country, but ambitions a worldwide influence or empire, the importance of this documentation is manifest. It is certain that many Catholics are ignorant of these facts and of their implications. When one realizes that Communism is an instrument intended to prepare for the coming of the natural Messiah, one can understand the intensity of the hatred of Communists against the Mass and against priests, as well as the malignity of the propaganda in every country against the religious orders of the Catholic Church. It is more than probable that many professing Communists, even some amongst the paid orators and agents of Communism, are unaware of the final goal of their employers and trainers. The attention of these dupes should be drawn to the facts and they should be asked for full explanations.

While stressing the inescapable nature of the conclusions to be drawn from the documents quoted below, I desire at the outset to emphasise the fact that the methods to be adopted by Catholics to frustrate the preparations for the kingdom of the natural Messiah should always and everywhere be in accordance with the teachings and spirit of the supernatural Messiah, Our Lord Jesus Christ.

Mr. Hilaire Belloc writes (*G.K.'s Weekly*, February 4, 1937): "As for anyone who does not know that the present revolutionary Bolshevik movement is

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this White Paper is extraordinary. It speedily disappeared from circulation and became unobtainable. Then an abridged edition was issued, with the same title, at 6d. instead of 9d. From the abridged edition the passage we have quoted, and some more had been eliminated. It has never been possible to ascertain how the original document was suppressed.

The second document, treating of the financing of the Russian Revolution by the Jewish Bank of Kuhn, Loeb and Company, is the one drawn up by the American Secret Service and transmitted by the French High Commissioner to his government. This document is quoted at length on pp. 88-91 of *The Mystical Body of Christ in the Modern World*. It was published by the *Documentation Catholique* of Paris on 6th March, 1920, and was preceeded by the following remarks: "The authenticity of this document is guaranteed to us. With regard to the exactness of the information it contains, the American Secret Service must assume responsibility." This document was quoted in 1920 in a supplement to the paper *La Vieille France*, which added: "All the governments of the Entente were aware of this memorandum, drawn from the data of the American Secret Service and sent at the time to the French High Commissioner and his colleagues."

In addition to the information about the Jewish Banking Houses which financed the Russian Revolution, the document also gives the long list of Jews who took over the direction of the Russian people in 1917. Lenin is given as a Russian, but all the other twenty-four given on the list—Trotsky, Zinovieff, Kameneff, Parvus, etc.—are stated to be Jews.

<i>Assumed Name</i>	<i>Real Name</i>	<i>Nationality</i>
LENIN	... OULIANOW (Ulianoff)	... Russian
TROTSKY (Trotzky)	BRONSTEIN	... Jewish
STECKLOFF	... NAKHANES	... Jewish
MARTOFF	... ZEDERBAUM	... Jewish
ZINOVIEFF	... APFELBAUM	... Jewish

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ment that is sitting in the old Smolny Institute come from the Lower East Side of New York—265 of them."

Mr. Field also writes as follows in the same Appendix: "Mrs. Ariadna Williams, widow of the late Dr. Harold Williams, for long *Manchester Guardian* correspondent in Russia, in her book, *From Liberty to Brest-Litovsk* (Macmillan, 1919), said: "The predominant class which rapidly crystallized around the Bolsheviks was mainly composed of individuals alien to the Russian people," and added: "They especially numbered a great many Jews. They spoke Russian badly. The nation over which they had seized power was a stranger to them, and, besides, they behaved as invaders in a conquered country."

Mr. Field also added in the same place: "Lenin was married to a Jewess, spoke Yiddish in his family circle, and Dr. Chaim Weizmann, Jewish Zionist leader, was quoted in the London *Jewish Chronicle* of December 16th, 1932, as saying that Lenin had taken part in Jewish student meetings in Switzerland thirty-five years before. He is generally regarded as a Russian, but there is doubt."

(2) The Rulers of Russia in 1919-1920

A. Homer, M.A., D.Sc., etc., wrote an article which appeared in the issues of *The Catholic Herald* of the 21st and 28th October and the 4th November, 1933, in reply to a challenge issued by Mr. L. J. Hydleman. The article was reprinted in pamphlet form in response to a widespread demand for this information, which had been collated from authoritative sources (both Jew and Gentile) to demonstrate the relation between Judaism and Bolshevism, and the alliance between International Finance and its proteges, Bolshevism and Zionism.

Thus far we are quoting from the Foreword to the pamphlet, which adds that the Editor of *The Catholic Herald* repeatedly reserved space for Mr. Hydleman to reply, but that, so far as has been ascertained, neither Mr. Hydleman nor any other responsible member of the

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Jewish nation has ever attempted a reply. From the pamphlet itself we learn :

"The Soviet movement was a Jewish, and not a Russian conception. It was forced on Russia from without, when, in 1917, German and German-American-Jew interests sent Lenin and his associates into Russia, furnished with the wherewithal to bring about the defection of the Russian armies. . . .

. . . "The Movement has never been controlled by Russians.

" (a) Of the 224 revolutionaries who in 1917 were despatched to Russia with Lenin to foment the Bolshevik Revolution 170 were Jews.

" (b) According to the *Times* of 29th March, 1919, 'of the 20 or 30 commissaries or leaders who provide the central machinery of the Bolshevik movement, not less than 75 per cent. are Jews . . . among minor officials the number is legion.' "

"According to official information from Russia, in 1920, out of 545 members of the Bolshevik Administration, 447 were Jews.

"The number of official appointments bestowed upon Jews is entirely out of proportion to their percentage in the State :

"The population of Soviet Russia is officially given as 158,400,000, the Jewish section, according to the Jewish Encyclopaedia, being about 7,800,000. Yet, according to the *Jewish Chronicle* of 6th January, 1933 : Over one-third of the Jews in Russia have become officials."

(3) The Rulers of Russia in 1923-1924

On pages 93 and 94 of *The Mystical Body of Christ in the Modern World* a passage is quoted from *Impressions of Soviet Russia*, by Charles Sarolea, Belgian

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Consul in Edinburgh and Professor of French Literature in the University of Edinburgh, in which he says : " I am quite ready to admit that the Jewish leaders are only a proportionately infinitesimal fraction, even as the British rulers of India are an infinitesimal fraction. But it is none the less true that those few Jewish leaders are the masters of Russia, even as the fifteen hundred Anglo-Indian Civil Servants are the masters of India. For any traveller in Russia to deny such a truth would be to deny the evidence of his own senses."

Professor Sarolea says that he has been a constant student of the Russian language, of Russian literature and of Russian conditions for thirty-five years, and that he submitted his Manuscript before publication to some of the highest European authorities on things Russian and Slavonic.

(4) The Rulers of Russia in 1928-1929

The erudite work of D. Petrovsky, *La Russie sous les Juifs* (Russia under the Jews), published by Baudinière, Paris, in 1931, treats at length of the origin of the two revolutions of 1917, and carries on the story of the Jewish domination of Russia to the years 1928-1929. It also gives a detailed account of the growth of anti-Jewish feeling.

Proofs, including a speech by Sir G. Buchanan, British Ambassador, are given on pages 25 and 26 of Petrovsky's work, of the complicity of the English Government in the first Russian revolution of 1917—the one which placed Lwoff, Kerensky and Milioukoff in power. Then, on pages 34 and 35, the story of the revolution is completed by the account of the sending of Lenin and companions to Russia from Switzerland by the German General Staff. It is there also asserted that it was Milioukoff, the Minister for Foreign Affairs in the revolutionary government, who procured from the English government the release of Trotsky and companions, who had been put under arrest at Halifax

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could do in order to honour the wife of one of their sovereigns."

On the same pages, 56 and 57 of *All These Things*, by A. N. Field, from which the above information is taken, we also read that Mr. Hannen Swaffer wrote in the *Daily Herald* of April 2, 1934, as follows: "I knew Otto Kahn, the multimillionaire, for many years. I knew him when he was a patriotic German. I knew him when he was a patriotic American. Naturally, when he wanted to enter the House of Commons, he joined the 'patriotic party.'" We read, too, that an attempt was made to secure the nomination of Mr. Otto Kahn as president of the English-speaking Union, and the manoeuvre was defeated by the timely exposure of Kahn's Bolshevik activities. It was proved that Kahn's house was a meeting place for Soviet agents, such as Nina Smorodin, Claire Sheridan, Louise Bryant and Margaret Harrison.

(5) The Rulers of Russia, 1935-1936

In the able work of A. N. Field, from which I have already quoted, we find, on pages 276 and 277, the following remarkable statements:

"Stalin, present ruler of Russia, is not a Jew, but took as his second wife the twenty-one year old sister of the Jew, L. M. Kagonowitz, his right-hand man, who has been spoken of as his probable or possible successor. Stalin's every movement is made under Jewish eyes."

"Central Committee of the Communist Party, 1935."

"According to the 'Defender' (Wichita, Kansas) for February, 1936, the Central Committee of the Communist party in Moscow, the very centre of International Communism, consisted of 59 members, of whom 56 were Jews, and the other three were married to Jewesses. These figures are given in other journals also.

The list is as follows:

Non-Jews married to Jewesses (3): L. V. Stalin, S. S. Lobow, V. V. Ossinsky. Jews (56): V. V. Balitsky.

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K. J. Baumann, I. M. Vareikis, J. B. Gamarnik, I. I. Egoff, I. A. Zelensky, I. D. Kabakoff, L. M. Kaganowitz, V. G. Knorin, M. M. Litvinoff, I. E. Liobimow, D. Z. Manouilsky, I. P. Nossow, J. L. Piatakow, I. O. Piatnitzky, M. O. Aazoumow, M. L. Ruchimovitch, K. V. Rindin, M. M. Houtaevitch, M. S. Tchoudow, A. M. Schvernik, R. I. Eiche, G. G. Iagoda, I. E. Iakir, I. A. Iakovlew, F. P. Griadinsky, G. N. Kaminsky, I. S. Unschlicht, A. S. Boulin, M. I. Kalmanowitz, D. S. Beika, Zifrinovitch, Trachtter, Bitner, G. Kaner, Leo Krichman, A. K. Lepa, S. A. Lozovsky, B. P. Pozern, T. D. Deribass, K. K. Strievsky, N. N. Popow, S. Schwartz, E. I. Veger, I. Z. Mechlis, A. I. Ougarow, G. I. Blagonravow, A. P. Rosengolz, A. P. Serebrovsky, A. M. Steingart, I. P. Pavlounovsky, G. I. Sokolnikow, C. I. Broido, V. I. Polonsky, G. D. Veinberg.

The Bolshevik Commissar for Foreign Affairs is the Jew Litvinoff of the many aliases, former passer of stolen banknotes, and lately President of the Council of the League of Nations. A detailed list of the Staff under him, as printed in *Das Berner Fehltrteil* by Stephen Dasz, doctor of law, Budapest (U. Bodung Verlag, Erfurt, 1935) shows it as almost entirely Jewish, both in respect of the principal and minor offices. The same applies to the Bolshevik Diplomatic Corps abroad. The following list of Bolshevik Ambassadors and Ministers Plenipotentiary in different countries is compiled from various publications issued in 1935 and 1936. It may not be quite up-to-date, but is nearly so :

Bolshevik Ambassadors, 1935-1936

<i>Country</i>	<i>Ambassador or Minister</i>	<i>Race</i>
GREAT BRITAIN	... MAISKY (alias Steinman)	... Jew
GERMANY	... SURITZ	... Jew
FRANCE	... POTEKINE (Staff Jewish)	... Russian
ITALY	... STEIN	... Jew

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<i>Country</i>	<i>Ambassador or Minister</i>	<i>Race</i>
UNITED STATES ...	TROYANSKI (married to a Jewess)	... Russian
JAPAN ...	YURENEFF (alias Goffman)	... Jew
TURKEY ...	KARAKHAIN	... Jew
BELGIUM ...	ROUBININE	... Jew
NORWAY ...	YAKOUBOWITZ	... Jew
SWEDEN ...	MADAME KALLONTAI	... Jewess
ROUMANIA ...	OSTROVSKY	... Jew
GREECE ...	KOBETZKI (Staff Jewish)	... Russian
LATVIA ...	BRODOVSKI	... Jew
LITHUANIA ...	KARSKI (alias Bejmann)	... Jew
FINLAND ...	ASMOUS	... Jew
SWITZERLAND ...	DR. BAGOZKI	... Jew
(unofficial)		
URUGUAY (expelled)	MINKINE	... Jew

"League of Nations Delegation: Litvinoff (Jew), Rosenberg (Jew), Stein (Jew) Markus (Jew) Brenners (Jew), Hirschfeld (Jew), Halphand (Jew) Swanidze (Georgian).

"The reader may wonder why newspapers never mention that Bolshevism is simply a Jewish conquest of Russia. The explanation is that the international news agencies on which papers rely for foreign news are controlled by Jews."

"The Jew Jagoda is head of the G.P.U. (the former Cheka), now called 'The People's Commisariat for Internal Affairs.' The life, death or imprisonment of Russian citizens is in the hands of this Jew, and his spies are everywhere. According to the anti-Comintern bulletin (15/4/35) Jagoda's organisation between 1929 and 1934 drove between five and six million Russian peasants from their homes.

"(The Government of France now (July, 1936) has as Prime Minister the Jewish Socialist Leon Blum.

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adamant. Such is the intellectual level of the censors. The censorship department, and that means the whole machine for controlling the home and muzzling the foreign press, was entirely staffed by Jews, and this was a thing that puzzled me more than anything else in Moscow. There seemed not to be a single non-Jewish official in the whole outfit, and they were just the same Jews as you met in New York, Berlin, Vienna and Prague—well-manicured, well-fed, dressed with a touch of the dandy. I was told that the proportion of Jews in the government was small, but in this one department that I got to know intimately they seemed to have a monopoly, and I asked myself, where were the Russians? The answer seemed to be that they were in the drab, silent crowds which I had seen but which must not be heard of. . . . I broke away for an hour or two from Central Moscow and the beaten tourist tracks and went looking for the real Moscow. I found it. Streets long out of repair, tumbledown houses, ill-clad people with expressionless faces. The price of this stupendous revolution; in material things they were even poorer than before. A market where things were bought and sold that in prosperous bourgeois countries you would have hardly bothered to throw away; dirty chunks of some fatty, grey-white substance that I could not identify, but which was apparently held to be edible, half a pair of old boots, a few cheap ties and braces. . . .

"And then, looking further afield, I saw the universal sign of the terrorist State, whether its name be Germany, Russia, or what-not. Barbed wired palisades, corner towers with machine guns and sentries. Within, nameless men, lost to the world, imprisoned without trial by the secret police. The concentration camps, the political prisoners. In Germany, the concentration camps held tens of thousands, in this country, hundreds of thousands. . . .

"The next thing. . . . I was sitting in the Moscow State Opera. Eden, very Balliol and very well groomed, was in the ex-Imperial box. The band played

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"God save the King", and the house was packed full with men and women, boys and girls, who judged by western standards, I put down as members of the proletariat, but no, I was told, the proletariat isn't so lucky, these were the members of the privileged class which the Proletarian State is throwing up, higher officials, engineers and experts."

(6) The Rulers of Russia in 1937

In the July issue of the splendid Review, *Contre-Révolution*, edited at Geneva by Léon de Poncins, there is an excellent article on this subject by A. Stolypine. Mr. Stolypine is a son of the former Russian minister who was assassinated in September 1911, by the Jew, Mardko Bagroff. From this article the following extracts are taken :

"Many Jewish leaders of the early days of the revolution have been done to death during the Trotsky trials, others are in prison. Trotsky-Bronstein is in exile. Jankel Gamarnik, the Jewish head of the political section of the army administration, is dead. Another ferocious Jew, Jagoda (Guerchol Yakouda), who was for a long time head of the G.P.U., is now in prison. The Jewish general, Jakir, is dead, and along with him a number of others sacrificed by those of his race. And if we are to judge by the fragmentary and sometimes even contradictory lists which reach us from the Soviet Union, Russians have taken the places of certain Jews on the highest rungs of the Soviet official ladder. Can we draw from this the conclusion that Stalin's government has shaken itself free of Jewish control and has become a National government? Certainly no opinion could be more erroneous or more dangerous than that.

" . . . The Jews are yielding ground at some points and are sacrificing certain lives, in the hope that by clever arrangements they may succeed in saving their threatened power. They still have in their hands the principal levers of control. The day they will be

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storm of the Revolution. All the other Jews residing in Russia enjoy the special protection of Stalin's most intimate adviser—the Jew, Lazare Kaganovitch. All the big industries and factories, war products, railways, big and small trading, are virtually and effectively in the hands of Jews, while the working class figures only in the abstract as the 'patroness of economy.'

"The wives and families of Jews possess luxurious cars and country houses, spend the summer in the best climatic or bathing resorts in the Crimea and Caucasus, are dressed in costly Astrakan coats; they wear jewels, gold bracelets and rings, send to Paris for their clothes and articles of luxury. Meanwhile the labourer, deluded by the revolution, drags on a famished existence.... The Bolsheviks had promised the peoples of old Russia full liberty and autonomy... I confine myself to the example of the Ukraine. The entire administration, the important posts controlling works in the region, are in the hands of Jews or of men faithfully devoted to Stalin, commissioned expressly from Moscow. The inhabitants of this land once fertile and flourishing suffer from almost permanent famine."

APPENDIX I.

An Outline of Litvinoff's Career

"In December, 1917, after the Bolshevik Government had come into power, Lenin and Trotsky chose Rothstein for the post of Bolshevik Ambassador to Great Britain, but finally decided on Litvinov, because, as Radek observed: "Rothstein is occupying a confidential post in one of the British Government Departments, where he can be of greater use to us than in the capacity of semi-official representative of the Soviet Government."*

"Meyer Genoch Moisevitch Wallach, *alias* Litvinov, sometimes known as Maxim Litvinov or Maximovitch, who had at various times adopted the other revolutionary

* Evidence of a Russian to whom this statement was made. *Patriot*, November 15th, 1923.

The Forces of Naturalism

The Jewish Nation thus gradually became the most strongly organised visible force working for the elimination of the supernatural outlook in society and the installation of Naturalism. Let me explain. The supernatural outlook holds that we are a race whose highest life, the Divine Life of Grace, by which the Blessed Trinity dwells in our souls, was lost by the fall of Adam but restored through our Lord Jesus Christ, True God and True Man. Naturalism denies the existence of any life higher than natural life, and maintains that social relations should be organised on that basis. Catholic Europe, however imperfectly, once had the supernatural outlook, and we are urged by the Holy Father in the Encyclical, *Quas Primas*, to work for the return of society to our loving Saviour. To do that, we have to combat the Naturalism of the Jewish Nation which is opposed to all that is enshrined for us in the Kingship of Christ. Besides the Jewish Nation, there are other forces, both invisible and visible, working for the reign of Naturalism, the invisible ones, Satan and his fellow-demons, using the visible. The ultimate aim is always the suppression of the Mass, the expression of humble submission of the Mystical Body. The way is prepared therefor by an organisation of society such that from the moment they leave the Church after Mass Christians find themselves a prey to incentives to renounce their allegiance to Christ the King, Head of the Mystical Body. Social organisation is meant to aid Christians to bring unity into their lives, instead of opposing obstacles to them in the struggle. Let us take one point. "By the fact", writes Pope Pius VII in the letter, *Post tam diuturnas* (1814), "that the freedom of all forms of worship is proclaimed, truth is confused with error, and the holy and immaculate Spouse of Christ, outside of which there can be no salvation, is placed on the same level as heretical sects and even as Jewish perfidy." Pope Pius XI insists upon the same point in the letter, *Quas Primas*, on the Kingship of

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Christ. There the Sovereign Pontiff shows that the Naturalistic spirit has gradually come to infect society, because "by degrees the religion of Christ was put on the same level as false religions and placed ignominiously in the same category with them." The insult to God involved in that attitude should make every Catholic's blood boil with indignation. That it does not is a proof of how low we have fallen and how sadly we have been influenced by our environment. All these are plain, simple, elementary truths, upon which the book, *The Mystical Body of Christ in the Modern World*, insists, but which were taken for granted in this pamphlet.

Furthermore, the opposition of the Jewish Nation to God become Man—God does know what is best for the world and He loves us as no other can—has had and is having disastrous effects on the world and on the Jews themselves. These disastrous effects are morally inevitable, given the persistent rejection of order. "Opposition to the order God has established in the world leads inevitably to decay in belief in God among the Jews, and to corruption in regard to the correct attitude towards their fellow human beings and in regard to the means to be employed to get other nations to accept the messianic message. It is morally inevitable that nations which resist God and oppose the supernatural order of the world should suffer decay in the process. The excesses of the Bolshevik revolution thus find their explanation. We are, however, dealing with a moral law in the wide sense. God is merciful and the Sacred Heart of Jesus loves the members of his own race with a special love. We cannot draw conclusions from such a law to all the individual members of the nation. . . . There are Jews in whom may be seen excellent qualities, and the supernatural life is poured out upon all by Our Lord, even upon those who reject Him. All Jews, however, in proportion as they are one with the leaders and rulers of their race, will oppose the influence of the supernatural Life of Grace in society and will be an

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number of Jews in the total populations of these countries. . . . This silence, is in part, due to ignorance, especially in the provinces. But it is also due to an already existing dependence on Jews. Three-fourths of the Christian newspapers would be reduced to two-thirds or even one-half of their present size, if they were compelled to give up advertisements of Jewish shops and banks, and Jewish advertisements would not be forthcoming if the Jewish question were treated of." I then went on to say: "The movement which centres round the figure of Hitler has reacted against the state of affairs outlined by Dr. Eberle. The Jewish claim to be the race and nation destined by God to mould other nations—this is the necessary significance of their looking forward to another Messiah—has led to a partial conflict The Hitlerite movement, however, has not only come into conflict with the international naturalism of the Jewish nation, but also with the supranational supernaturalism of the Catholic Church. What, then are the forces behind the movement? An extract from the *Revue Internationale des Sociétés Secrètes* of June 1, 1933, pp. 333-335, will help us to get some idea of them. The article in question runs as follows:— 'Prussian Freemasonry rules in Germany with the triumph of the National Socialism of Hitler. The three Grand Lodges of Prussia, had already made clear their aims in the following Declaration adopted on February 16, 1924, by the assembly of the Prussian Grand-Masters. (Here follows the text of the Declaration which embodies the deification of the German race.)' *** I then went on to say: "Freemasonry means pantheism and the deification of man. Here we see that Hitlerism is supported by Prussian Freemasonry, which is tantamount to the deification of the German race under the hegemony of Prussia. To a certain extent, then, the Hitlerite reaction against Jewish domination represents the deification of

* The Grand Orient Humanitarian International Lodges were suppressed. Prussian Freemasonry was not suppressed, far from it.

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them with an idolatrous worship, perverts and falsifies the order of things created and commanded by God. . . . only superficial minds can lapse into the heresy of speaking of a national God, of a national religion; only such can make the mad attempt of trying to confine within the boundaries of a single people, within the narrow blood stream of a single race, God the Creator of the world."

As the annexation of Austria to Prussia meant the triumph of Naturalism over the Supernatural Life of the Mystical Body of Christ, it was allowed to take place without very much opposition. Now that the Masonic creation of Masaryk and Benes, Czecho-Slovakia, the link between the Rulers of Russia and Western Europe, is in danger, we see the three great Judæo-Masonic Powers, known as "the three great democracies", namely, England, France and the United States of America, being got ready for war against Germany and Italy.* We are told that war is inevitable. Why is this? A little book, recently published by the Ligue Franc-Catholique, entitled *Les Forces occultes en Allemagne*, by H. du Mesnil-Thoret, goes far towards supplying the answer. From it we learn that Prussian Freemasonry, while cultivating the pantheistic spirit of the Masonic sect, remained strictly nationalist and never admitted Jews to membership.† Prussian Masonry's naturalistic designs against the Mystical Body of Christ have been consistently favoured, but its present revolt against the naturalism of the highly organised Jewish Nation must be crushed. Will not the Rulers of Russia be able to profit by the war to propagate Communism amongst the munition-workers in all the countries engaged therein, not only in Germany and Italy but also in England, France and the United States? The end of the war may well see a Communist revolution and, as a result, the Mass practically abolished in

* Read *Count your Dead— They are alive*, by Wyndham Lewis.

† The Grand Orient Lodges, which have been suppressed, did so.

Western Europe. So Satan, the first protagonist of Naturalism, muses—and others.

The Sovereign Pontiffs and the Jewish Nation

Two currents are to be found running through the official declarations of the Holy See concerning the Jews. On the one hand, the Sovereign Pontiffs strive to protect the Jews from physical violence and to secure respect for them as human persons. On the other hand, they aim unceasingly at protecting Christians from the contamination of Jewish Naturalism, and try to prevent Jews from obtaining control over Christians. This second current has to some extent been lost sight of in recent times. Yet is not Judæo-Masonic control of Press, Cinema and above all of Finance and Credit being steadily exercised against the doctrine of the Fall and the rule of Christ the King in society? Catholics need to be made familiar, not only with the repeated Papal condemnations of the Talmud but with the measures taken by the Sovereign Pontiffs to preserve society from the inroads of Jewish Naturalism. Otherwise they will be exposed to the risk of speaking of Pope St. Pius V and Pope Benedict XIV, for example, as anti-Semites, thus showing their ignorance of the meaning of supernatural life and of the rule of Christ the King over society. Pope Benedict XIV, in the Encyclical Letter *A Quo Primum* (1751) addressed to the Polish Hierarchy, wrote as follows: "In this matter as in all others we follow the same rule of conduct as our Venerable Predecessors, the Roman Pontiffs. Alexander III forbade Christians under severe penalties to become domestic servants in Jewish households. 'They ought not', he wrote, 'to serve Jews for pay in permanent fashion.' The same Pontiff explains the reason for this prohibition in the following manner: 'Jewish customs and ours are in complete opposition and, on account of their superstition and their perfidy, they will easily pervert the minds of the simple and the ignorant who will be thus living amongst them continuously and familiarly', as we read in the Decretal,

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Ad haec, concerning the Jews. Pope Innocent III, after having stated that Jews were being admitted by Christians into their towns, warned them that the method and the conditions governing such admissions should be such as not to allow the Jews to return evil for good. 'When they are thus admitted out of pity into familiar intercourse with Christians, they show their gratitude to their hosts in their customary fashion. The popular saying has it that they return thanks like the rat in the sack and the serpent cherished in one's bosom. . . . ' In like manner in the Decretal, *Cum sit nimis*, he forbade the giving of public appointments to Jews 'because they profit by this to show themselves bitterly hostile to Christians.' In his turn, Pope Innocent IV wrote to St. Louis, King of France, approving of his intention of expelling the Jews from his realm, because the Jews did not observe the regulations made for them by the Apostolic See." Pope Benedict XIV, further on in the same letter, refers to the constitutions of Popes Nicholas IV, Paul IV, St. Pius V, Gregory XIII and Clement VIII.*

Pius XI, in a well-known passage in the Encyclical on the Kingship of Christ, deplored the cowardice of Catholics. "It would be the duty of Catholics", wrote the Sovereign Pontiff, to do all they can to bring about this happy result (the return of society to our loving Saviour). Many of them, however, do not seem to occupy their rightful position in society and thus fail to wield the influence befitting those who bear the torch of truth. This may, perhaps, be due to slowness and timidity on the part of good people, who shrink from contest or offer but a weak resistance; with the result that the enemies of the Church become more and more

* These remarks are submitted to the consideration of the writers in *The Catholic Herald* who attacked not only this pamphlet but *The Mystical Body of Christ in the Modern World* as anti-Semitic. It is a sad fact that it is difficult to get Catholics to stand together for the integral truth till their enemies triumph and open persecution rages.